

**APPENDIX (IX)**  
**MANDATORY PUBLIC DISCLOSURE**

**A: GENERAL INFORMATION**

S.NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	CENTRAL CHILDREN ACADEMY SHIKSHAN SANSTHAN SR. SEC. SCHOOL
2	AFFILIATION NO. (IF APPLICABLE)	1731241
3	SCHOOL CODE (IF APPLICABLE)	11832
4	COMPLETE ADDRESS WITH PIN CODE	JOGIYO KI DHANI, WARD NO.30, REENGUS, SIKAR RAJASTHAN-332404
5	PRINCIPAL NAME & QUALIFICATION	Mr. KRISHAN KUMAR CHHIPA ( M. COM., B.ED.)
6	SCHOOL EMAIL ID	CCASS2025@GMAIL.COM
7	CONTACT DETAILS (LANDLINE/MOBILE)	9799501494

**B: DOCUMENTS AND INFORMATION**

SL NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="#">VIEW</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="#">VIEW</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="#">VIEW</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="#">VIEW</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="#">VIEW</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	<a href="#">VIEW</a>
8	COPIES OF VALID DRINKING WATER , HEALTH AND SANITATION CERTIFICATES AND WATER TESTING REPORT	<a href="#">VIEW</a> <a href="#">VIEW</a>

**NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.**

### C: RESULT AND ACADEMICS

S.NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	<a href="#">VIEW</a>
2	ANNUAL ACADEMIC CALANDER	<a href="#">VIEW</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="#">VIEW</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="#">VIEW</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION (AS PER APPLICABILITY)	

### RESULT CLASS: X

S.NO	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1.	2026	84	83	98.81	
2.	2025	105	105	100	
3.	2024	93	93	100	

### RESULT CLASS: XII

S.NO	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1.	2026	90	90	100	
2.	2025	128	128	100	
3.	2024	125	125	100	

**D: STAFF(TEACHING)**

S.NO.	INFORMATION	NUMBER/STRENGTH	NAME & QUALIFICATIONS
1	PRINCIPLE	01	KRISHAN KUMAR CHHIPA ( M.COM., B.ED)
2	VICE PRINCIPAL	01	VIJAY GOPAL SHARMA (M.A., B.ED.)
3	HEADMISTRESS/HEADMASTER	-	-
4	TOTAL NO. OF TEACHERS	28	<a href="#">VIEW</a>
	PGT.	11	<a href="#">VIEW</a>
	TGT.	10	<a href="#">VIEW</a>
	PRT	7	<a href="#">VIEW</a>
5	TEACHERS SECTION RATIO	1.50	
6	DETAILS OF SPECIAL EDUCATOR	1	SAGAR MAL YADAV & DIPLOMA IN SPECIAL EDUCATION
7	DETAILS OF COUNSELLOR & WELLNESS TEACHERS	1	MANVENDRA SINGH TANWAR & BNSY & YOGA SCIENCE

**E: SCHOOL ( INFRASTRUCTURE )**

S.NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQR. METER )	8046.54
2	NO. AND SIZE OF THE CLASSROOMS (IN SQR. METER)	NO. OF THE CLASSROOMS - 22 SIZE OF THE CLASSROOMS – 55 SQ. M.
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQR METER)	NO. OF LABORATORIES - 7 SIZE OF LABORATORIES – 55 SQ. M.
4	NO. AND SIZE OF LIBRARY (IN SQR METER)	NO. OF LIBRARY- 1 SIZE OF LIBRARY -112 SQ. M.
5	INTERNET FACILITY ( YES/NO )	YES
6	NO. OF GIRLS TOILETS	5
7	NO. OF BOYS TOILETS	5
8	NO. OF CWSN TOILETS	10
9	LINK OF YOU TUBE VIDEO OF THE INSPECTOR OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/515yMu371t8?si=4qMS5vEtgoohYmPj">https://youtu.be/515yMu371t8?si=4qMS5vEtgoohYmPj</a>